Explanation and Key for MDGA Report of Awards

Name of Show: _1_____ Sponsored By: **2**_____

Held at: _3_____ City: _4_____ State: _5__ Zip: _6_____ Date Held: _7___ Time Started: _8_____

Sanction: 9   **Division: 10**

Circle One: Senior Junior Combined   **Circle One: MA MG ML MN MO MS MT AOM or ND**

# of Sr Judged: _11___ # of Jr: _12___ Dry: _13___ # of Milking Classes: _14___ # Of Exhibitors: _15___   Time Completed: _16_____

Grand: _17_____ Reg #: _18_____ Ht: _19___ Tattoo: R: _20_____ L: _21_____ C: _22___

Owner: _23_____ Signature of Owner/Agent: _24_____ Microchip: _25_____

Reserve: _26_____ Reg #: _27_____ Ht: _28___ Tattoo: R: _29_____ L: _30_____ C: _31___

Owner: _32_____ Signature of Owner/Agent: _33_____ Microchip: _34_____

Best Udder: _35_____

Owner: _36_____ Signature of Owner/Agent: _37_____

Champion Challenge: # of Challengers: _38___ Total Judged Including Champion of the Day: _39_____ # of Additional Exhibitors: _40_____

Best of Breed: _41_____ Reg #: _42_____ Ht: _43___ Tattoo: R: _44_____ L: _45_____ C: _46___

Owner: _47_____ Signature of Owner/Agent: _48_____ Microchip: _49_____

Best In Show

Best Doe In Show: _50_____ Owner: _51_____

Best Udder In Show: _52_____ Owner: _53_____

Time Show Completed: _54_____ Total # Sr Does Judged: _55_____ Total # Jr Does Judged: _56_____

The Show Chairman and Secretary do certify this form is accurate to the best of their knowledge.
This form is NOT to be altered once signed by the Judge.

Show Chairman: _57_____ Signature: _____

Show Secretary: _58_____ Signature: _____

Show Judge: _59_____ Signature: _____

NOTE: If a box does not apply, please draw a line through it or write "0".

1. Name of Show
2. Who is the show sponsored or put on by
3. Where is the show being held (Fairground, etc.)
4. City   5. State   6. Zip Code
7. Date the show is held
8. Time the show started
9. Circle Senior, Junior, or Combined
10. Circle Breed/Division
11. How many Seniors (if Junior show, put "0")
12. How many Juniors (if Senior show, put "0", if combined, list #)
13. Number of Dry Milkers (Senior or Combined) – if none, write "0"
14. Total number of milking age classes in breed division
15. How many Exhibitors in breed division
16. What time was the breed division completed
17. Copy name of Grand Champion from Reg. Certificate
18. Copy GCh Reg # from Reg. Certificate
19. Record GCh height from Judge
20 – 22. Record GCh Tattoos read by Judge (if applicable)
23. Name of Registered Owner - GCh
24. Circle Owner or Agent and have signed
25. Record GCh Microchip read by Judge (if applicable)
26. Copy name of Reserve GCh from Reg. Certificate
27. Copy RGCh Reg # from Reg. Certificate
28. Record RGCh height from Judge
29 – 31. Record RGCh Tattoos read by Judge (if applicable)
32. Name of Registered Owner - RGCh
33. Circle Owner or Agent and have signed
34. Record RGCh Microchip read by Judge (if applicable)

35. Record Judge's pick for Best Udder
36. Name of Registered Owner (Best Udder)
37. Circle Owner or Agent and have signed
38. Number of CH Challengers in Breed excluding Champion
39. Total judged including CH Challenger
40. Additional exhibitors, if any, for Champion Challenge
41 – 49. Winner of Champion Challenge: all information must be taken from registration certificate. Tattoos and/or Microchip and Height must be done by the Judge. All animals in this class must be placed. Winner will receive the Best of Breed award and will advance to the Best in Show lineup. Owner/Agent must sign as well.
50. Copy name of Best in Show from Reg. Certificate
51. Name of Registered Owner – BIS
52. Copy name of Best Udder in Show from Reg. Certificate
53. Name of Registered Owner – BUIS
54. What time was this sanction completed
55. How many total Seniors shown
56. How many total Juniors shown
57. Show Chairman should review document, print name, and sign
58. Show Secretary should review document, print name, and sign
59. Show Judge should review document, print name, and sign

White copy – send to MDGA Mailing Address
Yellow copy – club copy
Pink copy - Judge